



This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 03/21/02

BANK ONE NA
 By: *Eveanna Hunt*
 EVEANNA HUNT
 Its: Mortgage Officer

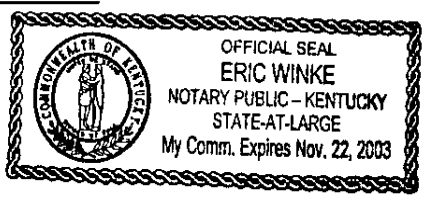
Attest: *Brian Royce*
 BRIAN ROYCE
 Its: Authorized Officer

State of Kentucky
 County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Eric Winke
 Notary Public



My Commission Expires:

This instrument was prepared by: BRIAN ROYCE
 001898380000882168
 After recording mail to: BANK ONE SERVICES CORPORATION
 LOAN SERVICING CENTER
 201 EAST MAIN STREET
 LEXINGTON KY 40507

UNOFFICIAL COPY

0020400477

00,04300 Patel
Page 3 of 3

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 00-03437

LEGAL DESCRIPTION:

LOT 311 IN ELK GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1957, AS DOCUMENT NUMBER 16806228, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office