

UNOFFICIAL COPY

0020400404
3007/0003 48 001 Page 1 of 4
2002-04-09 08:58:38
Cook County Recorder 27.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0020400404

Loan No. 000000001375266360

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kurt W. Fraim And Tari S. Fraim, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 2001, and recorded on July 5, 2001 in Document 0010591030 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#: 14-30-222-173-1128

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2809 NORTH WOLCOTT UNIT E, CHICAGO, IL, 60657 0000

Witness my hand and seal February, 1, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR PRISM MORTGAGE COMPANY


Courtney Gullette
Asst. Secretary



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Page 2 of 3

State of: Louisiana
Parish/County of: Ouachita

0020400404

Page 2 of 4

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 1, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Cynthia M Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001975266360
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241677360107

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Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

PARCEL 1 UNIT 2809-E IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 2,3,5,6,7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE. LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT NO. 94658101, IN COOK COUNTY, ILLINOIS

AND LOTS 23 AND 45 IN LANDMARK VILLAGE UNIT TWO, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175 INCLUSIVE AND LOTS 222 THROUGH 232 INCLUSIVE IN THE WM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175 AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP AND RANGE AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995, AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS

AND LOTS 59,67, 68, 69, 70 AND 71 IN LANDMARK VILLAGE UNIT THREE, BEING A RESUBDIVISION OF LOTS 233 THROUGH 243 INCLUSIVE AND LOTS 290 THROUGH 300 INCLUSIVE IN WM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST WOLFRAM STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 233 THROUGH 243 AND PART OF LOT TWO IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP AND RANGE AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1995 AS DOCUMENT 95295114, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94812243, AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758 AND RECORDED ON JANUARY 17, 1995 AS DOCUMENT NUMBER 95034418 AND

RECORDED ON MAY 11, 1995 AS DOCUMENT 95310157 AND RECORDED JUNE 27, 1995 AS DOCUMENT 95414357 AND RECORDED SEPTEMBER 28, 1995 AS DOCUMENT 95657251 AND RECORDED ON DECEMBER 7, 1995 AS DOCUMENT 95852534 AND RECORDED APRIL 24, 1996 AS DOCUMENT 96308494 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2 PERPETUAL NON EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE, RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE-UNIT TWO RECORDED AS DOCUMENT 95027318, AND FOR LANDMARK VILLAGE-UNIT THREE RECORDED AS DOCUMENT 95295114, AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034419.

COMMONLY KNOWN AS: 2809 N. WOLCOTT, UNIT E, CHICAGO, IL. 60657

PERMANENT INDEX NUMBER: 14-30-222-173-1128

Cook County Clerk's Office