UNOFFICIAL COLPOY00411

Mail To:

ALAN WEINSTEIN
21 W GOETHE # 15L
CHICAGO
IL A 60610-7403

Name and Address of Preparer: Homeside Lending, Inc. P.O. Ox 47524 San Antonio TX 78265-7524

Number 19649146

3007/0010 48 001 Page 1 of 2002-04-09 09:07:58 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ALAN WEINSTEIN AND BOYL WEINSTEIN, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, to by a certain Mortgage, bearing date AUGUST 1ST, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94709978, to the premises therein descriped, situated in the County of COOK, State of ILLINOIS, as follows to wit: through SEE ATTACHED LEGAL DESCRIPTION.

Property known as: 21 W GOETHE 15L, CHICAGO IL Permanent Index Number(s): 17042240431134 60610

Executed on January 15, 2002

NBD Mortgage Company, a/c/a First Chicago NBD Mortgage Company

State of Texas County of Bexar ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on January 15, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of First Chicago NBD Mortgage Co.

ion, on benall of said corporation. Notary Public, State of Texas

My Commission Expires JUNE 23, 2004

Inv.Pool 006-001 PIF - PFIL

Paid 4 <del>-02-01-04</del>-Requested by: J LARA MIN No.:

## **UNOFFICIAL COPY**

Deny or County Cler

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## LEGAL DESCRIPTION

UNIT 15-L IN THE HANOVER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHPA'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER VITI LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO SECTION 4, TOWNSHIP 39 NOWIF, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN WELE'S AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, 1ANG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM DOCUMENT NUMBER 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2991061 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. MA. OUNTY COMPANY OF THE CO.

PIN: 17-04-224-043-1134