

Washington Mutual
P.O. Box 303
Milwaukee, WI 53201-0303



0020400545



WAMU# 200554179

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **GE CAPITAL MORTGAGE SERVICES, INC.**,
THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NJ 08034, a corporation organized and
existing under the laws of the State of **IL** referred to as ASSIGNOR, for and in
consideration of the sum of **ONE DOLLAR** and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

WASHINGTON MUTUAL BANK, FA

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of **09/24/93** made and executed by

RICHARD A. HOLT AND L.K. HOLT

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of **\$\$\$348,750.00**
covering premises situate

**317 W. EUGENIE
CHICAGO**

IL 000060614

PIN# 14-33-420-013-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

and recorded in the Office of **RECORDER OF DEEDS** of **COOK**
County, **IL** in BOOK _____ of Mortgages, PAGE _____

INST# 93789243

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of **DECEMBER 20**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
**225 FRANKLIN STREET
BOSTON, MASSACHUSETTS 02110**

GE CAPITAL MORTGAGE SERVICES, INC.,

By:
KENNETH SMITH, ASST. VICE PRESIDENT

CLAIRE DAVIS

DAVID COLE, ASSISTANT SECRETARY

STATE OF **NEW JERSEY**;)) ss

COUNTY OF **CAMDEN** :)

Be It Remembered That On This **20TH** day of **DECEMBER**, 19 **93**

before me; the undersigned authority, personally appeared **KENNETH SMITH**
who is the **ASST. VICE PRESIDENT** and **DAVID COLE**
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**,
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

Notary Public

BATCH
1 OF **35**

SHARON Y. SMITH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires January 29, 1995

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P-2
S-
M-
JHK

UNOFFICIAL COPY

98784695

GE 6443881
HOLT

LOT 13 IN CANDA'S SUBDIVISION OF LOTS 32 AND 33 AND THE SOUTH 9.67
FEET OF LOT 34 IN NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 14-33-420-013-0000

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