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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0617372485

TROY, MI 48084

DRAFTED BY: TAKITA FOSTER ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER

After Recording Mail To: Kevin Reid 1631 W. Warren Blvd Chicago, J., 50612

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KEVIN REID, A SINGLE MAN

as Mortgagor, and recorded on 10/18/01 as document number DOC# 0010972814 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1631 W. Warren Blvd, Chicago IL 60612

PIN Number 17074350331003 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 13, 2002

ABN-AMRO Mortgage Group, Inc.

בתקשעה או

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on March 13, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

JANE L. SCHAYES

Notary Public, Oakland County, Michlgan
My Commission Expires December 2, 2005

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-33965

UNIT NUMBER 3 AND PARKING SPACE 3 IN 1631 W. WARREN CONDOMINIUMS AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND THE EAST 1/2 OF LOT 5 IN ROSE'S SUBDIVISION OF LOT 8 IN PAGE AND WOOD, A SUBDIVISION OF BLOCK 65 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM CULJERSHIP RECORDED NOVEMBER 21, 2000 AS DOCUMENT NUMBER 00917949 AND RE-RECORDED DECEMBER 27, 2000 AS DOCUMENT NUMBER 0001012249, IN COOK COUNTY, ILLINOIS POGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

D.T. N. 17-07-435-007
Coop County Clark's Office

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