UNOFFICIAL C \$120400884

2002-04-09 10:00:39

Cook County Recorder

23,50

Loan No.

1272672-9

Pool No.

L36003CH

Other Co. Loan No. 1627008346

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHAT CAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVL COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 01/15/1998

Original Loan Amount:

3110,000.00

Mortgage Date:

01/09/1998

Original Mortgagor: DAVID CORBA,

Trustee:

Cert #:

Book:

Page:

Instr #: 98-040956

Legal: See Attached Legal Description

Section:

Lot:

Block:

Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Property/Tax ID # 09-17-416-003-0000

Group #: 0

District #: 0

Address: 650 RIVER ROAD, DES PLAINES, IL 60016

12/15/2000 Date:

CHASE MANHA FTAN MORTGAGE

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is dersonal known to toe and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gai! L. Brooks COMMISSION # CC787220 EXPIRES November 1, 2002

MIN: 100010980005289821 03/14/2002 GWEN AUSTIN Batch #: 10 SaleID: CHS122 MERS PHONE: 1-888-679-6371

UNOFFICIAL COPY

Property or Coot County Clerk's Office

UNOFFICIAL COPY

Loan Number:

12726729

Legal Description:

UNIT 2-704 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMEDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLII IOIS.

UNOFFICIAL COPY

Property of Cook County Clark's Office