2002-04-09 13:49:55 Cook County Recorder

RETURN TO:

| Box or | No. | • | | | _ | | |
|-----------|-----|---|------|---------------------------------------|---|--|--|
| | | | | · · · · · · · · · · · · · · · · · · · | | | |

Loan No: <u>01-48818-21</u>

0020401007

TULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

PIOTR SKALSKI and MALGORZATA SKALSKI, his wife

| of the County of <u>Cook</u> and the State of Illinois, all the |
|--|
| of the country of |
| right, title, interest, claim or demard whatsoever it may have acquired |
| through or by a certain mortgage deed bearing date the 17th |
| day of November A.D., 1998, and recorded xxxxxxxxx in the |
| Decordor's Approximate Affice of Cook County, in the State |
| of Illinois, as Document Number 08157766 xxxxxxxxxxxxxxxxx |
| of Illinois, as bocument Number |
| ASSENTATION S, US DOCUMENTAL STATES AND SAFETY AND SAFE |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Office of Cook County, in the State of Illinois, as Document |
| Number to premises therein described, situated |
| in the County of and State of Illinois, is follows: |
| to wit: |
| to wit. |

SEE ADDENDUM "A"



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

·[*

| PROPERTY ADDRESS: | 4 G Huntington Blvd., Hoffman Estates, Ill 60195 |
|----------------------------------|--|
| PERMANENT INDEX NUMBER | 07-08-109-071-1007 |
| | |
| | |
| IN TESTIMONY WHEREOF, t | he said HOYNE SAVINGS BANK hath hereunto caused |
| its corporate seal to b | e affixed and these presents to be signed by its |
| saal to be boroto affive | tested by its Asst. Secretary, and its corporate |
| 2002 | ed this 18th day of February, A.D., |
| | |
| HOYNE | SAVINGS BANK, BY: / Stieft much ry |
| | Asst. Vice President |
| (SEAL) | ATTEST: PAUL C. KANLS |
| (SEAE) | |
| Q | Asst. Secretary |
| | • |
| <u> </u> | |
| | |
| | |
| State of Illinois) | I, the undersigned, a Notary Public in and |
| County of C o o k) | for said County, in the State aforesaid, DO |
| | HEREBY CERTIFY that LOTTLE R. DAUGIRD |
| "OPIGCIAL OF A LIE | personally known to me to be the Asst. Vice |
| "OFFICIAL SEAL" ANNE ZAMORA | President of HOYNE SAVINGS BANK, and |
| Notary Rublic, State of Illinois | PAUL C. KARLS , Asst. Secretary, |
| My Commission Expires 02/23/06 & | personally known to me to be the same persons |
| Resessossessesses | whose names are subscribed to the foregoing in- strument, appeared before me this day in person |
| | and severally acknowledged that as such officer |
| they signed and delivere | ed the said instrument as such officers of said |
| corporation and caused t | the corporate seal of said corporation to be af- |
| fixed thereto, pursuant | to the authority given by the Board of Directors |
| of said corporation as 1 | their free and voluntary act, and as the free |
| purposes therein set for | eed of said corporation, for the uses and the |
| | |
| | C |
| GIVEN under my hand and | Notarial Seal this <u>18th</u> day of <u>February</u> |
| A.D., 20 <u>02</u> . | |
| | |
| | Notary Public |
| | Notary Fubile |
| | |
| THIS INSTRUMENT WAS PREF | PARED BY: |
| Lottie R. Daugird | |
| Daugiid | |
| HOYNE SAVINGS BANK | |
| 4786 North Milwaukee Ave | enue |
| Chicago, Illinois 60630 | 0-3693 |

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ADDENDUM A

PARCEL 1:

UNIT NUMBER 1854-G IN THE HUNTINGTON CLUB IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN PLOCK 6 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924455, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION TROOPED SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 94839142

TOGETHER WITH 1TL UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE CASEMENT FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECONDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PARCEL 3:
PERPETUAL, NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 THROUGH 10,
OVER THROUGH AND UPON THE COMMON AREAS A'D COMMUNITY FACILITIES AS
DESCRIBED IN THAT DECLARATION OF COVENAN'S CONDITIONS, RESTRICTIONS AND
EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWARDS ASSOCIATION RECORDED
NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH
THEREIN.

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