

UNOFFICIAL COPY

0020401157

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2002-04-09 09:43:59

Cook County Recorder 47.00



0020401157

2 of 2  
Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

CTI 7984837 2 CUB

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1618 Colonial Parkway Inverness, IL 60067**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **March 26, 2002**  
**ANGEL MALDONADO, MARRIED TO MADELOURDES MALDONADO**

, made and executed by

to and in favor of **Executive Home Mortgage Corporation**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**SEE ATTACHED**

such Mortgage having been given to secure payment of **One Hundred Forty Seven Thousand Nine  
Hundred and no/100**  
(\$ **147,900.00** ) **20401156**

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**BOX 333-CTI**

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

March 26, 2002

**Executive Home Mortgage Corporation**

Witness

(Assignor)

By: Susan Rauder Officer  
(Signature)

Witness

Attest

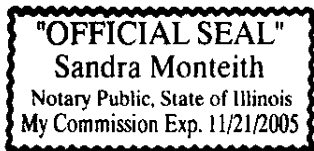
(Title)

Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on March 26 2002  
by Susan Rauder  
as P.O.-a  
of **Executive Home Mortgage Corporation**



Sandra Monteith

[Individual Acknowledgment]

20401157

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Executive Home Mortgage Corporation**

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007984837 AH  
STREET ADDRESS: 1971 HOWARD AVENUE  
CITY: DES PLAINES COUNTY: COOK  
TAX NUMBER: 09-28-302-008-0000

### LEGAL DESCRIPTION:

LOT 5 IN SYLVIA PARK ADDITION TO DES PLAINES, BEING A SUBDIVISION OF LOT 1 IN BLOCK 1 IN A. T. MCINTOSH AND CO'S ADDITION TO RIVERVIEW BEING A SUBDIVISION OF THE NORTH 9.75 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 9.75 CHAINS WEST OF DES PLAINES ROAD OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 20401157