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2002/0228 40 001 Page 1 of 2
2002-04-09 12:09:51
Cook County Recorder 23.00

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0079453465

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 2002
executed by

JAMES T MCHUGH AND
CINDY M MCHUGH, MARRIED/HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

20401193

, Page(s) _____, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3201 N RAVENSWOOD AVE, #401, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

DeKalb

PERL MORTGAGE, INC.

On APRIL 3, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

**KEN PERLMUTTER
PRESIDENT**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public

Alexandra C. Dailey
DeKalb
County,

My Commission Expires 08-17-05

By:

Its:

**KEN PERLMUTTER
PRESIDENT**

By:

Its:

Witness:

"OFFICIAL SEAL"
Alexandra C. Dailey
Notary Public, State of Illinois
My Commission Exp. 08/17/2005

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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sw

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0079453485

RIDER - LEGAL DESCRIPTION

SEE ATTACHED FOR THE FOLLOWING DESCRIBED REAL ESTATE:
UNIT # 401, AND P-7, IN RAVENSWOOD LOFTS CONDOMINIUM AS DELINEATED ON SURVEY OF
VARIOUS PARCELS OF LAND IN S.E. GROSS' SUBDIVISION OF LOT 19 TO 30 BOTH INCLUSIVE
IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE
SOUTHWESTERLY 1/2 OF THE EAST QUARTER OF THE SOUTHEAST 1/4 OF SECTION 19,
TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM
RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS AS DOCUMENT 93922479 AND AMENDMENT RECORDED AS DOCUMENT 93954088 AND
AMENDMENT RECORDED AS DOCUMENT 94238489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

14-19-434-046-1034

14-19-434-046-1042

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