RELEASE OF MORTGAGE OF TRUST DEED CAL
BY CORPORATION (ILLINOIS)

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020401212

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of Lake and State of Illinois for and in consideration of the nayment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark Peterson and Kathleen Peterson heirs, local representatives and assigns, all the right, title, interest, claim or demand

whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of rents bearing date the 21st day of November, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document Nos. 00976972 & 00976973 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO'S 4043-1A, 4043-1B, 4043-2A, 4043-2B, 4043-3A, 4043-3B IN ARLINGTON GROVE CONDOMINIUM, AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):02-01-200-083-1037, 02-01-200-083-1038, 02-01-200-083-1039,

02-01-200-083-1040, 02-01-200-083-1041 and 02-01-200-083-1042

Address(es) of premises: 4043 Bonhill Drive, Arlington Heights, IL 60004

Witness_hand ___ and seal___, this 28th day of March 2002.

This instrument was prepared by: Joseph M. Valente First Midwest Bank, N.A. 850 Central Avenue Highland Park, IL. 60035

K. Jon Dexter, Asst. Vice President

Marc Zisook, Vice Presiden

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that K. Jon Dexter personally known to me to be the Asst. Vice President of First Midwest Bank, N.A., an Illinois corporation, and Marc Zisook, personally known to me to be the Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and Jeli rered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and Voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 28th day of March 2002.

"OFFICIAL SEAL"
JOSEPH M. VALENTE
Notary Public, State of Illinois
My Commission Exp. 11/30/2003

Notary Public

Commission Expires 11/30/03

MAIL TO:

NUDO, POTERACKI 9575 W. HIGGINS ROAD, SUITE 801 ROSEMONT, IL 60018