

UNOFFICIAL COPY

0020401214

300/1140 45 001 Page 1 of 3
2002-04-09 10:02:11
Cook County Recorder 25.00



0020401214
26 APR 2002 10:02:11
26 APR 2002 10:02:11

Prepared By:

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-44-54533

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 26, 2001
executed by PATRICIA A. HACKLER, DIVORCED, NOT SINCE REMARRIED

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 952 N. LECLAIRE AVENUE, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On DECEMBER 31, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Robert Curran
and

known to me to be WKE President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

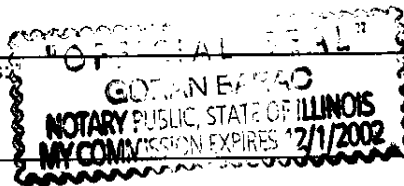
Notary Public [Signature]
County,
My Commission Expires 12/1/2002

[Signature]

By: Robert Curran
Its: WKE President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

BOX 333-CTI

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Rev. 05/05/97 DPS 049

16-04-416-022-0000

Property of Cook County Clerk's Office

SEE ATTACHED EXHIBIT

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

05-44-54533

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007962008 AH
STREET ADDRESS: 952 N. LECLAIRE AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-04-416-022-0000

LEGAL DESCRIPTION:

THE SOUTH 2 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 1 IN HOGENSON AND SCHMIDT'S ADDITION TO LYNDEN PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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