

UNOFFICIAL COPY

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3001/0052 52 001 Page 1 of 2
2002-04-09 10:25:13
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005720064910

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Siddharth P Jhaveri And Nita S Jhaveri, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 14, 1992, and recorded on October 20, 1992, in Document 92778279 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID # 06264170270000 LOT 5150 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN THE RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT 21 099 951, IN COOK CNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1606 RODER COURT, STREAMWOOD, IL, 60107-0000

Witness my hand and seal February, 14, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY


Nicole Moore
Vice President



Handwritten initials and signatures

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Faint, illegible text, possibly a header or title area.

Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

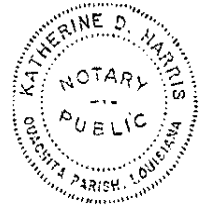
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 14, 2009.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Donishia Knight
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005720064910

County of: Cook
Investor No: 523
Investor Category:
Investor Loan No: 24135720117

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