UU2U401738

UNOFFICIAL CO 2002-04-09 09:37:05

Cook County Recorder 43.50

POWER OF ATTORNEY

Know all Men by these Presents, that I, CHOUWEN YU have made constituted and appointed HSIAO-PING YU of 2608 S. Canal Street, Chicago, Illinois as my agent and true and lawful attorney in fact for me in my name, place and stead to do all things necessary and convenient to execute documents for the property commonly known as 223 East 147th Street, Harvey, Illinois including but not limited to the execution of transfer tax declarations, exemption declarations, grantor/ grantee declaration, any closing documents and any other related documents granting full power and authority to do and perform everything I could do if personally present, with power of revocation and substitution, hereby ratifying and confirming all that he shall lawfully do or cause to be done by virtue hercof. I hereby warrant and agree to protect and indemnify my agent from and all liability arising out of this agency provided that the acts are commutted within the scope of agency.

IN WITNESS PEREOF I HAVE SET MY HAND AND SEAL THIS April 2, 2002. This Power of attorney shall expire on December 31, 2002. Chouwen Yu

The undersigned witness hereby states that the above signed person executed this power of attorney of her own free will for the uses ord purposes stated herein.

Witness signature

Witness: THERESA CHEN 6030 COUNTESS DX SJ. CA 95/29
Print name, address, phone (408) 255-36/19

State of California Santa ISS

County of Clara)

300a/J012 53 001 Page 1 of 2002-04-09 09:37:05 Cook County Heck rder

This power of attorney was acknowledged and witnessed before me on April 2002 and that the affiant signed this document of her own free will for the use and purpose stated therein.

WAI-LIN MASON COMM. # 1189127 STORMA OF SANTA CLARA COUNTY ()

COMM. EXP. AUG. 1, 2002

This document prepared by Robert T. W. Hoy, Esq. 216 W. Cermak Road, Chicago. IL 50616
YU, HS1 Do PINY

Chicago Ull. 60616

HSIAO-Ping Yu 1925 S. State NOFFICIAL Cooper's Use Only) Lockport, III NOFFICIAL Cooper's Use Only)

(NAME AND ADDRESS OF GRANTEE)

all interest in the following described Real Estate situated in the County ofCook	in the
State of Illinois, to wit:	

PARCEL 1: THE EAST 2 FEET OF THE SOUTH 18 FEET OF THE NORTH 65 FEET OF LOT 20 IN BLOCK 7, IN YOUNG AND RYAN'S 2ND ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 19 (EXCEPT THE NORTH 47 FEET THEREOF) IN BLOCK 7 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY, BEING A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This property is not homestead property.

attachment of this certificate to another document.

THIS CERTIFICATE

MUST BE ATTACHED TO THE DOCUMENT

DESCRIBED AT RIGHT

Q _{fx}		VEN
hereby releasing and waiving all rights untillinois.	der and by virtue of the Homestead Exemption Laws of the State of	T OR REVEN
Permanent Real Estate Index Number(s):	29-08-223-044	DERS
Address(es) of Real Estate: 223	E. 147th Street, Harvey, Illinois	"RII
1 CHOR Wex	DATED this day of 19	APFIX "RIDERS
State of California	On this $\frac{3}{4}$ day of $\frac{24}{19}$, $\frac{1940}{19}$ before me, which is a substitute $\frac{1940}{19}$ before me, where $\frac{1940}{19}$ before me, 1	
County of Santa Clara	personally appeared	
OFFICIAL SEAL PAULINE M. ORR Notary Public-California SANTA CLARA COUNTY My Commission Expires October 6, 1993	Chou Wen you, [] personally known to me [Uproved to me on the basis of satisfactory evidence to be the person(s) whose name(s) whose subscribed within instrument, and acknowledged that the executed it within strument, and official seal. WITNESS my hand and official seal. Notary's Signature	
ATTENTION NOTARY: Although the	he information below is OPTIONAL, it could prevent frauc	fulent

Title or Type of Document _ Quit Claim

Number of Pages / Date of Document

Signer(s) Other Than Named Above