UNOFFICIAL C 402 104-09 15:28:18 Cook County Recorder

SATISFACTION OF MORTGAGE

ELSA MCIGNNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005 1

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:14766559

The undersigned certifies that it is the present owner of a mortgage made by MASAO OSADA AND JULIE OSADA

to THE FIRST NATIONAL BANK OF CHICAGO

bearing the date 01/12/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 94090126 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:4957 N AVERS

PIN# 13-11-316-001

dated 02/25/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC. As Nominee for HomeSide/Lending, Inc.

By:

Chris Jones

Vice President

CHICAGO, IL 60625

COUNTY OF Los Angeles STATE OF California The foregoing instrument was acknowledged before me on 02/25/02 the Vice President by Chris Jones of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINAL FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LG 4772L Y

OFFIQIAL C

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL

94 JAH 24 AM 9: 17

60181

Space Above This Line For Recording Data] -

MORTGAGE

ROLLING MEADOWS

THIS MORTGAGE ("Security Instrument") is given on

January 12th, 1994

. The mortgagor is

MASAO OSADA and JULIE OSADA, HIS WIFE, IN JOINT

RECORDING 31,00 MAIL 0.50 94090126

("Borrower"). This Security Instrument is given to THE FIRST NATIONAL BANK OF CHICAGO

which is organized and existing under the laws of address is 1825 W. LAWRENCE AVENUE

THE STATE OF JLLINOIS and whose

CHICAGO, IL 60640 SIXTY FIVE THOUSAND & 00/100

("Ler.der"). Borrower owes Lender the principal sum of

65,000.00 Dollas (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1 2009 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with inte est, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security o this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following descripted property located in County, Illinois: TAX ID #: 13-11-316-001

LOT 1 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 1 AND LOTS 30 TO 47 BOTH INCLUSIVE IN BLOCK 2 IN FIELDS ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 4957 NORTH AVERS

60625 Illinois

[Zip Code]

("Property Address");

Page 1 of 6

CHICAGO

Form 3014 9/90 Amended 5/<u>9</u> Initials: 5

[Street, City],

-6R(IL) (9105) 8236348

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

0050401892

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT