Loan No.

1271958-2

Pool No.

L36003CH

Other Co. Loan No. 1609089120

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, b2 gain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTFA) ION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER F.D. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLi IOIS. County of COOK.

Official Records on: 11/03/1998

Original Loan Amount:

183,000.00

Mortgage Date:

10/26/1998

Original Mortgagor: MARY R GREELING,

Trustee:

Instr #: 98989180

Cent!

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: CHASE MANHAT TAN MORTGAGE CORPORATION

Section:

Date:

Block:

Property/Tax ID # 02-26-117-011-1008

Address: 4400 EUCLID AVE UNIT 2D, ROLLING MEADOWS, IL 60008 12/15/2000

CHASE MANHAT

EAN MORTGAGE

District #: 0

JERSEY CORPORATION

Croup #: 0

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation He/She is personally known to me and did take an oath.

GAIL LABROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES Novembar I, 2002 BONDED THRU TROY FAIN INSURANCE, INC

MIN: 100010980005281968

03/14/2002 GWEN AUSTIN Batch #: 10 SaleID: CHS122

MERS PHONE: 1-888-679-637

UNOFFICIAL COPPY02073

Loan Number:

12719582

Legal Description:

PARCEL 1: UNIT 4400-2D IN KINGS WALK V CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSLIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; V/H C!! SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK V CONDOMINUM ASSOCIATION RECORDED AS DOCUMENT 94533561 TOGETHER W IF ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENT FOR KING WALK MASTER HOMEOWNERS' ASSOCIATION DATED APRIL 14, 1954 AND RECORDED APRIL 15, 1994 AS DOCUMENT 94341471 OVER AND ACROSS LAND DESCRIPED AND DEFINED AS "COMMON AREA" THEREIN. PIN#02-26-117-011-1008