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Cook County Recorder

23,50



FULL RELEASE DEED

LOAN NO.: 7438237 PIN # 17-33-303-034

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDER LINANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

FIRST NATIONAL BANK OF EVERGREEN PARK

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 4, 1994, AS TRUST NO # 990288, RECORDED ON NOVEMBER 25, 1994, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #94994677, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE AT A CHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCCESSOR BY MERGER TO ST. PAUL BANK FOR SAVINGS, ON THIS 8TH DAY OF FEBRUARY, 2002.

ATTEST:

ANGBLLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST-BY MER JE & WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERAL LAVINGS & LOAN ASSOCIATION OF CHICAGO -

BETSV S. FVERHART
AUTHORIZED S'GNER

ON THIS 8TH DAY OF FEBRUARY, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF C HAR ER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEAFIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294

COMMISSION EXPIRES:

LOAN # 7438237 FG LEGAL DESCRIPTION

LOT 21 IN BLOCK 1 IN HAMBURG, BEING GEMR'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TY, ILL.

Property of County Clark's Office