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2002-04-09 10:45:21

Cook County Recorder 25.50



0020402526

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10342848

KNOW BY ALL MEN BY THESE PRESENTS: that

BANK ONE, NATIONAL ASSOCIATION, A \_\_\_\_\_, ("Holder"), is the owner and holder of a certain Mortgage executed by ARTEMIO ARROYO AND JUANA ARROYO, HUSBAND AND WIFE AND JUAN ARROYO, UNMARRIED to DECISION ONE MORTGAGE COMPANY, LLC, dated 11/3/99 recorded in the Official Records Book under Document No. 09072013, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 65600 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 5044 S Marshfield, Chicago, Illinois, being described as follows: SEE ATTACHED

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 28 day of Feb., 2002.

Property of Cook County Clerk's Office

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**BANK ONE, NATIONAL ASSOCIATION,**

ATTEST/WITNESS:

*Steve Staid*

BY: STEVE STAID  
TITLE: ASSISTANT SECRETARY

BY: *[Signature]*

NAME: ED HILL  
TITLE: VICE PRESIDENT

Litton 10342848//INVESTOR # 10342848  
Previous Servicer 241880018651//2/22/02

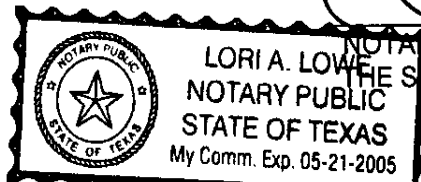
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ED HILL** and **STEVE STAID** well known to me to be the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANK ONE, NATIONAL ASSOCIATION** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

28 day of Feb. 2002.

My Commission Expires:



Notary's Printed Name:

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICIN LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

**After Recording Return To Maker**, who is the taxpayer to whom future tax statements are to be sent:

~~METROPOLITAN TITLE~~

~~1127 S. MANNHEIM ROAD, SUITE 105  
WESTCHESTER, IL 60145~~

*Artemio Arroyo*  
*5044 S. Marshfield*  
*Chicago IL 60609*

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# UNOFFICIAL COPY

LOT 19 IN BLOCK 50 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ AND THE WEST ¾ OF THE SOUTH ½ OF THE NORTH 1/2 OF THE NORTHEAST ¼ AND THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-07-229-043

ADDRESS: 5044 S. MARSHFIELD CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office

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