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Cook County Recorder

23.00

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0020402750

Full Satisfaction And Release of Mortgage

	NODTH CIDE E	EDEPAL SAVINGS A	ND LOAN ASSC	CIATION			
	5159 North Clar	k Street Chicago, Illi	nois 60640	00,7411014	Loan No	10430-81	
a corno	ration existing und	er the lay's of the Un	ited States	of America	1		
a corpor	ration existing une			- · · •-· · ·			
for and	in consideration of notes thereby secu	the payment of the indered, and of the sum of	btedness secured one dollar, the rea	by the Mortga ceipt whereof	ge hereinafter is hereby ackr	mentioned, and the cancel nowledged, does hereby R	lation of EMISE,
CONVI	EY RELEASE and	QUIT CLAIM unto	Jonna R. Sal	vage and G	regory W.	Hartmann and	<u> </u>
	Marie Hartma	-	0	J	3 ,	2-	-Ju
of the	County of	Cook	and Sta	ite of	Illinois	,	all the
or the	County of	or demand whatsoever i				Mortgage dated the	
rigni, u	ne, mieresi, ciann	of delitatio whatsoever i	t may have acram	d III, illiough	or by a corrain		
27 th	day of	April		, A.D. 26x	1999, and re	corded in the Recorder's (Office of
	Cook	County, ir	the State of	L'hino	ois	,	in book
		•		1			
of records, on page		ge	, as document	No. 99	%65631	, and a certain Ass	signment
		4C			20)	, and recorded in the Re	corder's
of Rent	s dated the	day of			GA.	, and recorded in the rec	001001
Office of	of	Cour	nty, in the State of		1	Ó	, in
				I NTo		, _	, to
book the prei	mises therein descr	f records, on page ibed, as follows, to-wit:	LOT 3 IN T	iocument No. THE RESUBD	IVISION OF	THE FACT 15 FEET	OF
LOT 3!	5 AND ALL OF	LOTS 36, 37 AND	38 OF BLOCK	3 OF EDGE	WATER HEIG T QUARTER	HTS, A SUBDIVISION OF SECTION 7, TOWN COUNTY, ILLINOIS.	N IN
Perman	nent Index #1	4-07-204-010-000	00 \				

Address: 1735 W. Gregory Street, Chicago, IL 60640 situated in the city of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or

appertaining.

BOX 333-CTI

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

11th

day of

February

A.D., 2002

ATTES]

Hart Felder,

Secretary

Francis R. Corbett, President

STATE OF

Illinois

COUNTY OF

Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Francis R. Corbett

personally known to me to be the

President of North Side Federal Savings & Loan Association

a corporation, and

Walter G. Hartfelder

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in per on and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

ia' 0.

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640

"OFFICIAL SEAL"

CHRISTINE A. RICHAPUS Notary Public, State of Illinois My Commission Expires August 31, 2003

Notary Public

Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET CHICAGO, ILLINOIS 60640