UNOFFICIAL CO1930402792

10:24:02 2002-04-09

Cook County Recorder

25.00



ر م	PREPARED BY AND WHEN RECORDED RETURN TO: METROPOLITAN BANK AND TRUST
s ଅଧିକଥିବାହିକ	22901 MILLCREEK BLVD HIGHLAND HILLS, OH 44122
\mathcal{R}	A COLOND CENTE OF MODUCA CE
Chy,	ASSIGNMENT OF MORTGAGE
\$	By Corporation or Partnership
E'W	TONY NO. 10003
S MASSSUM	LOAN NO. 18082 Date: MARCH 22, 2002
6	FOR VALUABLE CONSIDERATION. BANCGROUP MORTGAGE CORPORATION,
8	AN TILITIOIS CORPORATION under the laws of
7	ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
	METROPOLITAN BANK AND TRUST,
	METROPOLITAN BANK AND TRUST one or more), the Assignor's Interest in the Mortgage dated MAKCH 22, 2002 executed by JOHN S KILEY, A SINGLE MAN AND RICHARD L. DEDIC, A SINGLE MAN
	as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
	as Mortgagee, and filed for record,, as Doublet Mindel,
	(or in Book Of COOK Of COOK Page Of County, IL County Recorder), in the Office of the (County Recorder) together
	with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
	Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mor gage the sum of
	THREE HUNDRED TWENTY-THREE THOUSAND AND 00/100 DOLLARS, with interest thereon from MARCH 22, 2002
	and that Assignor has good right to sell, assign and transfer the same.
	ASSIGNOR
	BANCGROUP MORTGAGE CORPORATION
	By Daniel Hay
	113. 1743(0435-54

Its:

ILASSIGN

BOX 333-CTI

UNOFFICIAL COPY

STATE OF LUCINOLS

Second Seco

of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said

| Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors and said | Directors an

and deed of said corporato 1.

OFFICIAL SEAL SANDRA L HALLER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMPASSION EXPIRES:05/17/04 Signature of Person Taking Acknowledgment

My Commission Expires:

SSION EXPIRES.

OF COMMENT OF COM

0402792

UNOFFICIAL COPY

Lot 62 in Fricke and Dose's Subdivision of the West 10 Acres of the South 20 Acres of the North 43.30 Acres of the North West ½ of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. 20402792

PIN: 13-36-106-020-0000

Property of Cook County Clerk's Office

respondential parcel identifiers and lots sizes or acreage from Step 1, Line 3.