

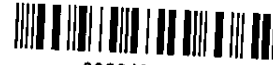
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0020403118

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2002-04-09 11:05:56

Cook County Recorder 25.50



0020403118

Loan Number:
2005803032

Prepared by:
Marla Naab
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Pamela Solon

774 Green Bay Rd
Winnetka, IL 60093

Prepared by:
Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Pamela Solon, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/07/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/11/2000 in Deed Book 1159 of records, Page 0087, Auditor's File No./Document No. 00026012. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A
Property Address: 774 Green Bay Rd, Winnetka, IL 60093, PIN. 05-17-405-037 & 045

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/26/2002.

Bank of America, N.A., a national banking association

By: Susan A. Corrigan
Susan A.D. Corrigan, Vice President

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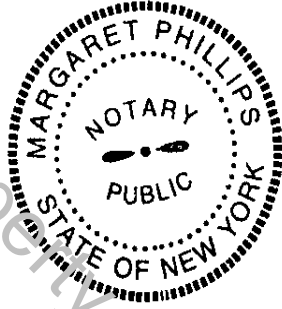
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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 02/26/2002 by Susan A.D. Corrigan, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Margaret Phillips
Notary Public, New York
Qualified in Erie County
Commission Expires: July 15, 2003



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Property of Cook County Clerk's Office

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Exhibit A

Bank of America Loan Number: 2005803032

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PARCEL 1: THAT PART OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD, LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID SOUTHEASTERLY 100 FEET, 74.49 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 74.38 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER THEREOF, AND LYING NORTHEASTERLY OF A LINE FROM A POINT IN THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 96.99 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY CORNER THEREOF TO A POINT IN THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF SAID LOT 33, 96.88 FEET SOUTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID NORTHWESTERLY 50 FEET, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NORTHEASTERLY 51.93 FEET OF THE NORTHWESTERLY 50 FEET OF THE SOUTHEASTERLY 100 FEET OF LOT 33, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD, EXCEPTING THEREFROM THE NORTHWESTERLY 28.40 FEET THEREOF, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE SOUTHEASTERLY 10.75 FEET OF THE NORTHWESTERLY 28.40 FEET OF THE NORTHEASTERLY 51.93 FEET OF THE SOUTHEASTERLY 100 FEET OF LOT 33, AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SAID LOT 33, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS