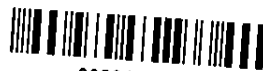


UNOFFICIAL COPY

Loan #: 380166

Prepared By:



0020403477

0020403477

3017/0176 51 001 Page 1 of 1

2002-04-09 14:46:01

Cook County Recorder 23.50

When Recorded Mail To:
HARTFORD FINANCIAL SERVICES, INC.
9933 LAWLER AVENUE
SKOKIE, ILLINOIS 60077

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 380166

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 2000 executed by JEAN MARIE ROBERTS, DIVORCED NOT SINCE REMARRIED

to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 and recorded as Document No.* , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 56 IN HEATHER HILL INC.'S FIFTH ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 31-12-309-005
*INSTRUMENT NUMBER 00343617 RECORDED ON 5/15/00.

P.I.N.: 31-12-309-005
Commonly known as: 1712 HEATHER HILL CRESCENT, FLOSSMOOR, ILLINOIS 60422
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,
A ILLINOIS CORPORATION

On MAY 4, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared Amir G. Mohamed known to me to be the TITLE: VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Amir G. Mohamed
By: BY: AMIR G. MOHAMED
Its: TITLE: V.P.

Notary Public Amy Sabo County,

Witness:

My commission Expires: 5-29-01



Handwritten notes: 5-29-01, M-7, JHC, (E)

UNOFFICIAL COPY

Property of Cook County Clerk's Office