

Loan Number: 6246534900

Prepared by: Camille Woods STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Ismael Espinoza Maria D Valadez 10940 South Green Bay Chicago, IL 60617

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the ridebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, and Maria D Valadez, husband and release, convey and quitclaim unto Ismael Espinoza wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/25/2000, and recorded in Recorder's/Pagistrar's Office of the County of Cook, in the State of Illinois, on 11/03/2000 of recuris, Auditor's File No./Document No. 00868433 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attahed Legal

PIM: 26-18-217-041 Property Address: 10940 S Green Bay, Chicago, IL 60617,

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/16/2001.

Bank of America, N.A., a national banking association

\$25.50

State of Kentucky, County of Jefferson

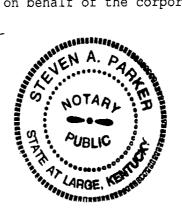
The foregoing instrument was acknowledged before me on 11/16/2001 by Laurie Freitag, Nice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

Parker Steven

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003



Property of Cook County Clark's Office

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LOT 17 IN BLOCK 7 IN RUSSELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD

OR MORTH.
PRINTIP.

Clarks Office