

UNOFFICIAL COPY

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3021/0076 89 001 Page 1 of 2
2002-04-09 12:46:56
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
JESUS JUAREZ
2241 136TH STREET
BLUE ISLAND, IL 60406



Loan No. 355001371

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2241 136TH STREET, BLUE ISLAND
Permanent Tax No.: 19061060340000

from the lien of a certain mortgage made and executed by JESUS JUAREZ, MARRIED TO MARIA D MARES, to AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL on February 18, 2000, and recorded in Document No. 00156275, Book 1794, Page 0023, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 6, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By:
Roberta Pettengill, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702

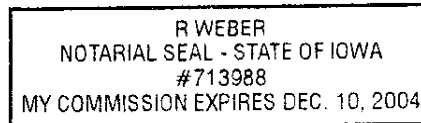


ATTEST:
DONNA RAUBS

STATE OF IOWA
County of Black Hawk

On March 6, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-02-28

(Notary's Seal)

MIN: 100053000030127199 MERS Telephone: 1-888-679-6377

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M-N

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Loan No. 355001371

EXHIBIT A

THE WEST 50 FEET OF LOT 22 IN ENGLAND'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office