UNOFFICIAL COPPAPA04185 3021/0084 89 001 Page 1 of

2002-04-09 13:19:07

Cook County Recorder

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0007653670



The undersigned certifies that it is the present owner of a mortgage made by DORRELL %. LONG & KAREN M LONG to MID-AMERICA MORTGAGE CORPORATION bearing the date 10/13/92 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 92-811386 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK , SEE EXHIBIT 'A' ATTACHED COUNTRY CLUB HL, IL 60478

known as:4142 W. 175TH PL.

PIN# 28-34-214-002

COMM. EXP. FEL. 20, 2003

dated 03/27/02

CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY

FKA THE GALEREATH MORTGAGE COMPANY

By:

Chris Jone:

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me or 03/27/02 the Vice President by Chris Jones JIM SFASLEY of CHASE MORTGAGE COMPANY COMM. # (209431 NOTARY PUBLIC - C.) LIFORNIA O on behalf of said CORPORATION. LOS ANGELED COUNTY O

Notary Public/Commission expires: 02/26/2003 Jim Beasley

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27496 LOT 73 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO.13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office