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2002-04-09 13:19:32

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1617035772



The undersigned certifies that it is the present owner of a mortgage made by DO YOUNG HAN & CHON OK HAN to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 06/15/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99600030 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 2835 FARMINGTON

PIN# 04-20-207-014-0000

NORTHBROOK, IL 60062

COLAM # 1209431 NOTARY FUELIC-CALIFORNIA

dated 03/22/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Genevé Montes

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me or 03/22/02 the Vice President by Geneve Montes AT BEASLEY

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 27276 Y

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1999-06-22 10:17:06

Cook County Recorder



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0020404186 Page 2 of

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 18, 1999

The mortgagor is

DO YOUNG HAN, CHON OK HAN, HUSBAND & WIFT 61703577 1617035772

("Borrower").

("Lender").

Dollars

which is organized and existing

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION

under the laws of the State of New Jersey , and whose address is

343 THORNALL ST, EDISON, NJ 08837

Borrower owes Lender the principal sum of

One Hundred Forty-Five Thousand, and 00/100

). This debt is evidenced by Borrower's role dated the same date as this Security 145,000.00 (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not pay' earlier, due and payable on

-004 CC

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, July 1, 2014 with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mo trage, grant and convey

to Lender the following described property located in

COOK

County, Illinois:

PARCEL 1: LOT 126 IN WINDHAM MANOR A SUBDISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRNICIPAL MERIDIAN AND PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1973 AS DOCUMENT NUMBER 22431045 AND SURVEYOR'S CERTIFICATE OF CORRECTION NOVEMBER 5, 1973 22537018, IN COOK PIN# 04-20-207-014-0000 COUNTY, ILLINOIS.

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

BOX 333-CTI