UNOFFICIAL CO 1094 8 001 Page 1 of

2002-04-09 13:32:26

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1947810841



COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY O
COMM. EXIL FEB. 28, 2003 #

The undersigned certifies that it is the present owner of a mortgage made by DOUGLAS 1 TRY

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 03/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010232173 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:3175 N LINCOLN

PIN# 14-29-100-042-1002

CHICAGO, IL 60657

dated 03/22/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Geneve Montes

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/22/02
by Geneve Montes the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BEASLEY

BEASLEY

on behalf of said CORPORATION.

im Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL COPPA195 Fage 2 of 2

STREET ADDRESS: 2175 N LINCOLN

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-29-100-042-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BAYPOINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97318783, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-202, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97318783.

PARCEL 3:

FOR SED BY L.

Clark's Office NON-EXCLUSIVE EASLMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97318783

CLEGALD