UNOFFICIAL COP 1/04208

SATISFACTION OF MORTGAGE

3021/0107 89 001 Page 1 of 2 2002-04-09 13:39:01 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 0020404208

NOTARY PUBLIC CALIFORNIA DI LOS ANGELES COUNTY

L#:1994104955

The undersigned certifies that it is the present owner of a mortgage made by ${\tt CHRISTOPLE2}$ ${\tt M}$ ${\tt DELEEUW}$ AND ${\tt NEELA}$ ${\tt DELEEUW}$

to AIRMORTGAGE

bearing the date 11/05/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00893922 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2455 W OHIO APT# 3W PIN# 16-12-217-019-0000

CHICAGO, IL 60612

dated 03/27/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me or 03/27/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

on benail of said corporation.

Notary Public/Commission expires: 02/26/2003
Prepared by D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INTURNAL CHASS HL 27474 Y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOAII NO.: 6212890

Date: NOVEMBER 6, 2000

Property Address UNOFFICIAL COPY
2455 W. OHIO ST., UNIT 3W CHICAGO, ILLINOIS

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Exhibit "A"

Legal Description

UNIT 3W IN SMITH PARK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20, 21 AND 22 IN BLOCK 2 IN GAGE AND MICKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 22; THENCE SOUTH 89 DEGREES, 3F MINUTES, 39 SECONDS EAST, ALONG SAID NORTH LINE 126.89 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF SAID LOTS 20 THRU 22, 70.18 FEET; THENCE NORTH 89 DEGREES, 29 MINUTES 47 SECONDS WEST 64.03 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 13 SECONDS 21ST, 17.82 FEET; THENCE NORTH 89 DEGREES 29 MINUTES, 47 SECONDS WEST 63.02 FERT TO THE WEST LINE OF SAID LOTS 20 THRU 22, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID WEST LINE 52.11 FEET TO THE POINT OF BEGINNING, CONTAINING 0.178 ACRES MORE OR LESS, AND ALSO PART OF LOTS 14 THRU 22 (BOTH INCLUSIVE) AND THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOT 18 IN BLOCK 2 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DISCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 22; THENCE SOUTH 00 DEGREES, OO MINUTES, 00 SECONDS WEST, ALONG THE WEST LINE OF SALP PLOCK 2, 52.11 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 29 MINUTES, 47 SECONDS EAST, 63.02 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 13 SECONDS VEST, 17.82 FEET; THENCE SOUTH 89 DEGREES, 29 MINUTES, 47 SECONDS EAST, 64.03 FET TO THE EAST LINE OF SAID LOTS IN BLOCK 2; THENCE SOUTH 00 DEGREES, 00 MINU IS, 00 SECONDS WEST, ALONG SAID EAST LINE, 70.66 FEET; THENCE SOUTH 89 DEGREES, 36 MINUTES, 39 SECONDS EAST, ALONG SAID EAST LINE 13.57 FEET; THENCE SOUTH 60 LEGREES, 36 MINUTES, 20 SECONDS EAST, ALONG SAID EAST LINE, 2.09 FEET; THENCE SOUTH 29 DEGREES 23 MINUTES 30 SECONDS WEST 61.34 FEET; THENCE NORTH 60 DEGREES 36 MINUTES 20 SECONDS WEST 46.05 FEET; THENCE SOUTH 29 DEGREES 23 MINUTES 40 SECONDS WEST. 71.40 FEET TO THE WEST LINE OF SAID LOTS IN BLOCK 2; THENCE NORTH 50 DEGREES 36 MINUTES 20 SECONDS WEST, ALONG SAID WEST LINE, 42.47 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, 162.91 FELT TO THE POINT OF BEGINNING, CONTAINING 0.414 ACRES MORE OR LESS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 23, 1998 AS DOCUMENT NO. 08170132 AND EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 16, 1999 AS DOCUMENT NO. 99575489; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 16-12-217-019-0000