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2002-04-09 12:15:15  
Cook County Recorder 23.00

LOAN #0700013830  
S&K File No.: 01-0947D



0020404447

**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

For value received, BELL FEDERAL SAVINGS ASSOCIATION hereby sells, assigns and transfers to LASALLE BANK, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by ACORN HOUSING CORPORATION OF ILLINOIS to BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, dated October 25, 1995, and recorded on November 3, 1995, State of Illinois, as Document No. 95754198, conveying:

LOT 33 IN THE RESUBDIVISION OF BLOCK 4 IN ORVIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5150 SOUTH HERMITAGE, CHICAGO, ILLINOIS 60609.  
Permanent Index No.: 20-07-405-043

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 4-20-02 has caused this instrument to be executed by Shane M. Leonard its Asst. Vice President and attested by Andrea Davis its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

\* BELL FEDERAL SAVINGS ASSOCIATION  
By: [Signature] Attest: [Signature]  
Shane M. Leonard  
Asst. Vice Pres. Andrea Davis,  
Asst. Secretary

by Atlantic Mortgage and Investment Corp.,  
a division of ABN AMRO Mortgage Group, Inc.,  
a Delaware Corporation its attorney in Fact

Box  
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STATE OF **Florida**

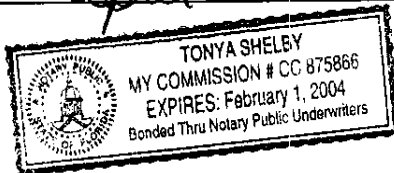
ss. )

COUNTY OF **Duval**

I, Tonya Shelby, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Shane M. Ronald, the Asst. Vice President respectively of

\* personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2nd day of April, 2002.



Tonya Shelby  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

This instrument was prepared by:

Common address of property:  
5150 South Hermitage

Mail to:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Chicago, Il 60609

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