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0020404452

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2002-04-09 12:16:19

Cook County Recorder 23.00

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Keith Day  
Chase Manhattan Mortgage  
Document Control  
10790 Rancho Bernardo Rd  
San Diego, CA 92127-



0020404452

Mail to:

SHAPIRO & KREISMAN  
4201 LAKE COOK RD.  
1st FLOOR  
NORTHBROOK IL 60062  
(847) 438 0800

02-2243

CORPORATE ASSIGNMENT OF MORTGAGE

2

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 14513196 "PEARSON" ADVA02

Date of Assignment: 03/16/2002

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127

Assignee: CITIBANK, N.A., AS TRUSTEE at 111 WALL STREET, 5TH FL, SONE 2, NEW YORK, NY 10043

Executed By: PAUL PEARSON MARRIED TO DIANE PEARSON To: CHASE MANHATTAN MORTGAGE CORPORATION

Mortgage Dated 04/24/2001 and Recorded 05/04/2001 as Instrument/Document No. 0010371386 in Book/Reel/Liber N/A Page/Folio N/A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 31-03-426-004

Property Address: 4311 W 187th St, Country Club Hills, IL 60478

Legal: Lot 62 in Monarch Subdivision Unit No. 2 of part of the Northeast 1/4 and of the Southeast 1/4 of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.....

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$197,100.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JHR/20020316/0010 GENERIC COOK IL BAT: 45781 KAMOR

BOX  
254

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Page 2 Corporate Assignment of Mortgage

CHASE MANHATTAN MORTGAGE CORPORATION

On 03/18/2002 (DATE)

By: *Keith Day*

KEITH DAY, VICE PRESIDENT

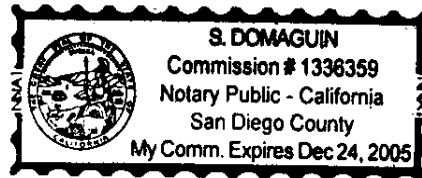
STATE OF California  
COUNTY OF San Diego

ON 03/18/2002, before me, S. DOMAGUIN, a Notary Public in and for San Diego County, in the State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*S. Domaguin*  
S. DOMAGUIN

Notary Expires: 12/24/2005 #1336359



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D  
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