Cook County Recorder



## FULL RELEASE DEED

LOAN # 7138107 PIN #: 27-09-303-017

428 A 12 KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNES' SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREO; IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND OUIT CLAIM UNTO:

WILLIAM J. KAZAN AND MAPLANNE KAZAN

HEIRS, LEGAL REPRESENTA ITIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 6, 1996 RECORDED ON SE', TEMBER 23, 1996 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 96726482 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACLEL"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCECCOR BY MERGER TO ST. PAUL 15TH DAY OF FEBRUARY, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS. A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO BEVERLY BAN'S MATTESON, NKA BEVERLY NATIONAL BANK

ANGELIA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO BETSY S. EVERPANT AUTHORIZED SIGNER

ON THIS 15TH DAY OF FEBRUARY, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THE MSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEA

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

NOTARY PUBLIC COMMISSION EXPIRES:

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rate with

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20404405

LOAN NO. 7138407 FG LEGAL DESCRIPTION

LOT 15 IN BLOCK 10 IN ORLAND HILLS GARDENS, UNIT NO. I, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 16, AND PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 16, AND PART OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 17. TOWNSHIP 36 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 7, 1937, AS DOCUMENT 17059473 IN COOK COUNTY, ILLINOIS.

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3.种各主用企业法

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