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0020404408

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2002-04-09 11:47:55

Cook County Recorder

23.50



0020404408

Property of Cook County Clerks Office

RELEASE

PIN NUMBER: 28-17-416-009-1138

LOAN NUMBER: 0100669753

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MICHAELNE HEDENSCHOUG

4281096  
3/5/01/8/8

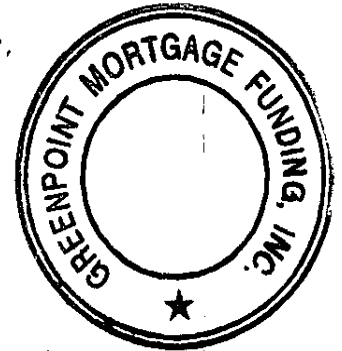
TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE MARCH 27, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-10 AS DOCUMENT NUMBER 00230679 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

2

THE ABOVE DESCRIBED MORTGAGE , WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: MARCH 05, 2002

PROPERTY ADDRESS:  
15709 S PEGGY LANE #6  
OAK FOREST IL 60452



GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*[Signature]*  
LINDA STORY-DAW  
VICE PRESIDENT

*[Signature]*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

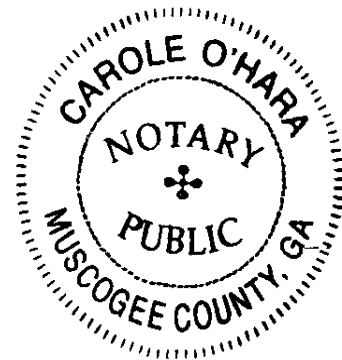
GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 15, 2002

*[Signature]*  
Carole O'Hara

CAROLE O` HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
GREATER ILLINOIS TITLE CO.  
16335 HARLEM AVE. # 3SE  
TINLEY PARK, IL 60477

PREPARED BY: Edmae Cline  
DS120/ENC-020208



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20404408

Services, Inc.  
Issuing Agent for  
ERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. blt990583

LEGAL DESCRIPTION:

UNIT 12-6 IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT a TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS COVENANTS AND BY LAWS FOR SHIBUI SOUTH CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED 1/1/84 AND KNOWN AS TRUST NUMBER 61991 RECORDED 3/5/93 AS DOCUMENT NUMBER 93168945 AS AMENDED FROM TIME TO TIME IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

28-17-410-009-1138

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