UNOFFICIAL C 3025 pt 58 15 001 Page 1 of 2 2002-04-09 11:48:03 Cook County Recorder 23,50

0020404409

RELEASE

PIN NUMBER: 28-17-416-009-1138

LOAN NU BFR: 0100669571

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MICHALENE S. HEDENSCHOUG

TO GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE MATCH 27, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR

OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS

IN BOOK , AT PAGE 1-1) AS DOCUMENT NUMBER

00289223 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS LOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE 1., WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: MARCH 05, 2002

PROPERTY ADDRESS: 15709 S SOUTH PEGGY LAN OAKFOREST IL 60452

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENROINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN JUNDER MY HAND AND OFFICIAL SEAL MARCH 15, 2002

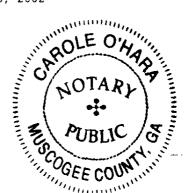
CAROLE O HARA NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

Aa)

AFTER RECORDING RETURN TO: GREATER ILLINOISTITLE CO. 16335 S. HARLEM AVE.# 3 SE. TINLEY PARK, IL 60477

PREPARED BY: Edmae Cline DS120/ENC-020208



PRESIDENT

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MORTGAGE

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Att D. Miller and Co.

Property of Coof County Clerk's Office

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20404409

tle Services, Inc. cy Issuing Agent for WYERS TITLE INSURANCE CORPORATION

00289223

SCHEDULE A CONTINUED - CASE NO. blt990583

LEGAL DESCRIPTION:

UNIT 12-6 IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS COVENANTS AND BY LAWS FOR SHIBUI SOUTH CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED 1/1/84 AND KNOWN AS TRUST NUMBER 61991 RECORDED 3/5/93 AS DOCUMENT NUMBER 3.168945 AS AMENDED FROM TIME TO TIME IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

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