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0020404641

Loan #: 054864582

Prepared By:

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2002-04-09 12:01:39

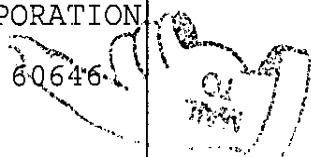
Cook County Recorder 23.50



0020404641

When Recorded Mail To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646



Lawrence

2036502 MTR

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 054864582

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., ITS SUCCESSORS AND/OR ASSIGNS, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 2002 executed by JAVIER DIAZ, A SINGLE MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 16-12-421-035

050

20404640

P.I.N.: 16-12-421-035 *050*

Commonly known as: 2724 W. WARREN BLVD., CHICAGO, ILLINOIS 60612-2028

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. *Dated 3/12/02*

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On *MARCH 12, 2002* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Bernie Glynwin* known to me to be the *PRESIDENT* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

B. Glynwin
By: *Bernie Glynwin*
Its: *PRESIDENT*

JH

Witness:

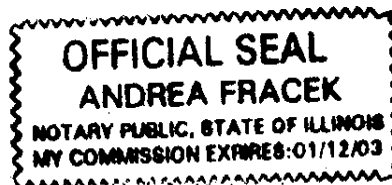
Notary Public

[Signature]

County, *Cook*

My commission Expires:

11/2/03



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LEGAL DESCRIPTION

20404641

PARCEL 1:

UNIT 1 IN BRICKYARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 6.00 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN NIXON AND HUTCHINSON'S SUBDIVISION OF LOTS 13, 15 AND 18 OF TURNER'S SUBDIVISION OF LOT 4 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020287308 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020287308.

Property of Cook County Clerk's Office