## UNOFFICIAL COP29404941 3007/0368 48 001 Page 1 of

3007/0368 48 001 Page 1 of 2 2002-04-09 16:15:23 Cook County Recorder 23,50



Recording Requested By: T.D. SERVICE COMPANY

And When Learned Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 02705

Loan#: 17633172

RLS#: 1710351



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KEITH R. BAUBKUS AND JOANN'S M. BAUBKUS, HUSBAND AND WIFE

Original Mortgagee: THE CHIEF FINANCIAL GROUP

Mortgage Dated: MARCH 08, 1994 Recorded on: MARCH 25, 1994

as Instrument No. 94 270454 in Book No. --- at Page No. -

Property Address: 1875 SEQUOIA DR, HANOVER PARK IL 60103-392-

County of COOK, State of ILLINOIS

PIN# 06-36-408-019-0000

Legal Description: LOT 38 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 05, 2002

## WNOFFICIAL COPY

Property of Cook County Clark's Office

## UNOFFICIAL COP 3404941 Page 2 of 2

Loan#: 17633172 RLS#: 1310351

Page 2

HOMESIDE LENDING, INC.

By:

Julie A. Yates / Vice President

CALIFORNIA State of County of **ORANGE** 

On MARCH 05, 2002, before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice I resident personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute; the instrument.

Witness my hand and official seal.

(Notary Name): **Andrea Ambriz** 

ANDREA AMBRIZ COMM. #1318601 NOTARY PUBLIC CALIFORNIA SO ORANGE COUNTY My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service Company, 1820 B First St., Suite 300 Santa ina, CA C/OPFGO

ANDREA AMBRIZ