the State of Illinois

## UNOFFICIAL C 0120405164

Who had conted that had

2002-04-09 13:24:20 Cook County Recorder 23.00

LONG BEACH MORTGAGE COMPANY P.O. BOX 11490 SANTA ANA, CA 92711

Loan No. 9068487-30328



, tel. no:

This form was prepared by: 10NG BEACH MORTGAGE COMPANY 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, address:

800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

1100 TOWN & COUNTRY ROAD, ORAN GD, CA 92868

does hereby grant, sell, assign, transfer and convey, unto the Bankers Trust Company of California, N.A., as trustee for Asset Backed Securities Corporation LC 19 Beach Home Equity Loan Trust 2001–LB1, ask a corporation organized and existing under the laws of the Company of California, N.A., as trustee for Asset Backed Securities Corporation LC 19 Beach Home Equity Loan Trust 2001–LB1, ask (herein "Assignee"), whose address is

a certain Mortgage dated August 10, 2000

, made and executed by

JOE A. BROWN, A DIVORSED MAN, NOT SINCE REMARRIED

to and in favor of

LONG BEACH MORTGAGE COMPANY

upon the following described

property situated in

COOK

County, State of

IL' INOIS

LOT 33 AND 34 IN BLOCK 2, ALL IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER IN SECTION 15, TOWNSHIP 39 NO. 14, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 15-15-402-048

Property Address: 1838 S. 14TH Avenue Broadview, IL 60153

such Mortgage having been given to secure payment of

Eighty Four Thousand and no/100-

84,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Cook, at page

(or as No

00636204 ) of the R State of ILLINOIS

of the Records of (

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

4140193 (9507)

Pege 1.of 2 -

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials:

ASSIGN\_IL (07/29/96) TLG

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## WWW OFFICIAL COPY

THE REPORT OF THE PROPERTY OF

Property of County Clerk's Office

## UNOFFICIAL COPY020405164

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 18, 2000

| The Terr  | LONG BE                                  | ACH MORTGAGE COMPANY                                |
|---|--|---|
| Witness TIM TERRONES  |  | (Assignor)  |
|   | By:                                      |   |
| Witness Lorenzo Keels   | Gińa Gerw                                | (g - Agent (Signature)                              |
| ROBERTA NAVARRO   |  |   |
| Attest  | Cheryl-Pak                               | cúlak - Agent                                       |
| Seal:   | eserved (or Acknowledgmen                | t Information]                                      |
| SEAL MIS  |  |   |
| State of California   | \$\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | ·   |
| County of ORANGE  | <i>:</i>                                 |   |
| On August 18, 2000 🖈 🗮 Defo   | ore me, John Korompi                     |   |
| 0.5   |  | personally appeared                                 |
|   |  |   |
| Gina Gerwig and Ch<br>(or proved to me on the basis of satisfactory evidence) | neryl Pakulak  nce) to be the person(s   | , personally known to me                            |
| instrument and acknowledged to me that he/she/they                            | e lecuted the same in                    | his/her/their authorized capacity(ies), and that by |
| his/her/their signature(s) on the instrument the perso instrument.            | on(s) or the entity upon                 | behalf of which the person(s) acted, executed the   |
| WITNESS my hand and official seal.  |  | 1/ .  |
|   | J. Un                                    | (Seal)  |
|   | John Koldrayis                           |   |
|   |  | 0   |
|   |  | JOHN KOROMPIS                                       |
|   | la l | No. or Public - California (2)                      |
|   |  | Crange County 7<br>My Comm. Bipires Jan 22, 2004    |
| <b>1</b> -4140193 (9507)  | Page 2 of 2                              |   |

PREPARED BY MAIL TO:

Codilis & Associates, P.O. 7955 South Cass Avenue Suite 114
Darien, IL 60561
630/241-4300

BOX 70

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