

UNOFFICIAL COPY

0020405775

SEP 27 01:00 AM 001 Page 1 of 2

2002-04-09 16:35:50

Cook County Recorder

23.00

210050

RELEASE OF MORTGAGE
OR DEED OF TRUST BY
INDIVIDUAL (ILLINOIS)



0020405775

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
OLD SECOND NATIONAL BANK
1350 NORTH FARNSWORTH AVE
AURORA IL 60505

a national banking corporation, as trustee, of the County of
KANE and State of Illinois, for and in
consideration of the payment of the indebtedness secured by the
mortgage, hereinafter mentioned, and the cancellation of all the
noted thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto
BRIAN D. NALLENWEG
JACQUELINE Y. NALLENWEG F/K/A JACQUELINE Y. BENTLEY

heirs, legal representations and assigns, all the right, title,
interest, claim or demand whatsoever they may have acquired in,
through or by a certain MORTGAGE bearing the date 07/09/90
and recorded in the Recorder's Office of COOK
County, State of Illinois, as Document No. 90344617
to the premises therein described as follows, situated in the County
of COOK, State of Illinois, to wit:

PARCEL 1:
UNIT 1-3-9-RCI TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.
24383272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF
SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO
PARKING SPACE NO. G-1-3-9-RCI, AS SET FORTH AND DEFINED IN SAID
DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK CO., I

Permanent Real Estate Index Number(s): 07-22-402-045

Address(es) of Premises:
290 PEMBRIDGE LN., SCHAUMBURG, IL 60193

Witness their hands and seals, this day of 03/19/02

Maxine M. Deutsch (Seal)
MAXINE M. DEUTSCH, BRANCH OFFICER
David W. Wascher (Seal)
DAVID W. WASCHER, LOAN OFFICER

Box 430

This instrument was prepared by:
OLD SECOND NATIONAL BANK
1350 NORTH FARNSWORTH AVE
AURORA IL 60505

STATE OF ILLINOIS

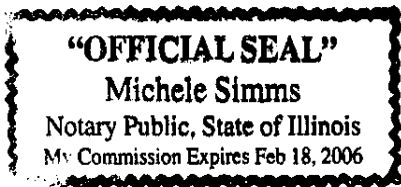
COUNTY OF KANE

I, MICHELE SIMMS, notary public in and for said County,
in the State of aforesaid, DO HEREBY CERTIFY that

MAXINE M. DEUTSCH, BRANCH OFFICER and DAVID W. WASCHER, LOAN OFFICER

personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this date,
03/19/02 in person and acknowledged that they as such persons
signed, sealed and delivered the said instrument as their free and
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this day of 03/19/02



Michele Simms
Notary Public

Commission Expires: 02/18/06

RETURN TO:

OLD SECOND NATIONAL BANK
1350 NORTH FARNSWORTH AVE
AURORA IL 60505
Phone (630) 851-7700