

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020406047



When Recorded Mail To:  
Aames Capital Corporation,  
350 S. Grand Ave., 42<sup>nd</sup> Floor  
Los Angeles, CA 90071  
Attn: Collateral Control Dept.

**ASSIGNMENT OF MORTGAGE**

Loan No.: 9913254 -A

FOR VALUE RECEIVED, AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN whose address is 350 S. Grand Avenue, 42<sup>nd</sup> Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto  
**AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN**  
**350 S. GRAND AVE., 42<sup>ND</sup> FLOOR, LOS ANGELES, CA 90071**

certain MORTGAGE dated **SEPTEMBER 26, 2001** executed by **AHMAD FARAJ AND FATIMA FARAJ, HUSBAND AND WIFE AS JOINT TENANTS**, as Borrower;  
to **AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN** in the principal sum of **\$208,000.00** and recorded on **10-03-2001**, as Document No. **0010923083** Book , at Page , of Official Records in the office of the County **COOK**, **ILLINOIS**, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

AP.N: 13-02434-008-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

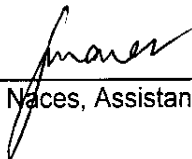
Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on March 13, 2002

**AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN**

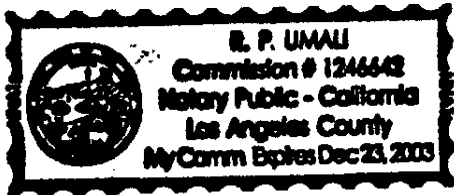
  
\_\_\_\_\_  
Josephine Naces, Assistant Secretary


STATE OF California  
COUNTY OF Los Angeles } SS

On March 13, 2002 before me R. P. Umali personally appeared Josephine Naces, Assistant Secretary of AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

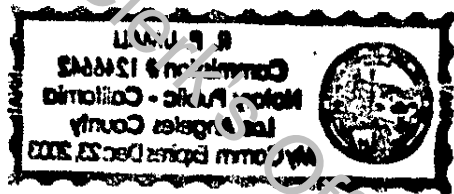


  
\_\_\_\_\_  
R. P. Umali, Notary Public

Prepared By: Aames  
Aicia Cabrera  
350 S. Grand Avenue, 42<sup>nd</sup> Floor  
Los Angeles, CA 90071  
1-800-829-2929

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



Clerk's Office

Loan No.: IL016314

Property Address:

5637 NORTH JERSEY  
CHICAGO, ILLINOIS 60659

Exhibit "A"

Legal Description

**EXHIBIT "A"  
LEGAL DESCRIPTION**

LOT 11 IN BLOCK 54 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 13-02434-008-0000