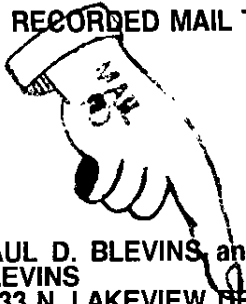


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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



PAUL D. BLEVINS and JULIE E. BLEVINS
1233 N. LAKEVIEW DRIVE
PALATINE, IL 60067

0020406078

7978/0054 83 003 Page 1 of 2
2002-04-10 09:55:04
Cook County Recorder 23.50

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
MARKHAM OFFICE**



0020406078

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PAUL D. BLEVINS and JULIE E. BLEVINS, 1233 N. LAKEVIEW DRIVE, PALATINE, IL 60067**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of December, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99013737, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 55 IN LAKESIDE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/3 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-09-204-017
Address(es) of premises: 1233 N. LAKEVIEW DRIVE, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 1ST day of MARCH, 2002

By: Konni Haacker (SEAL)
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 1ST day of MARCH, 2002, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and _____ and known to me to be the OPERATIONS OFFICER and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten signature/initials

UNOFFICIAL COPY

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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