

RECORDATION REQUESTED BY:

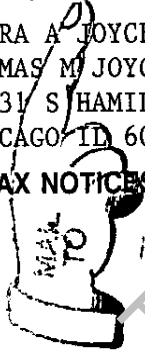
First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

26053100255

WHEN RECORDED MAIL TO:

LAURA A JOYCE
THOMAS M JOYCE
10531 S HAMILTON AVE
CHICAGO IL 60643-2513

SEND TAX NOTICES TO:



0020406081

7970/0057 83 003 Page 1 of 2
2002-04-10 09:56:15
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GEN" MOORE
MARKHAM OFFICE



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAURA A. JOYCE and THOMAS M. JOYCE, 10531 S. HAMILTON, CHICAGO, IL 60643, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of October, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00894404, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 35 (EXCEPT THE SOUTH 10 FEET) AND ALL OF LOT 36 IN BLOCK 2 IN JOSEPH MATTESON SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-18-120-033
Address(es) of premises: 10531 S. HAMILTON, CHICAGO, IL 60643

Witness Our hand(s) and seal(s), this 5TH day of MARCH 20 02

By: [Signature] (SE)
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
JF

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 5TH day of MARCH, 20 02, before me, the undersigned Notary Public, personally appeared
KONNI HAACKER and _____
and known to me to be the OPERATIONS OFFICER and _____

Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

10-30-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 26003100255

(Continued)

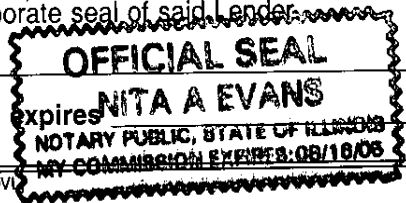
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A Evans

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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Page 2 of 2

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