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RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P. O. Box 307  
Hampshire, IL 60140

91870970

WHEN RECORDED MAIL TO:



Howard J. Agins and Susan M. Agins  
2680 Lisa Court  
Northbrook, IL 60062



0020406090

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

0020406090

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2002-04-10 10:00:29  
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Howard J. Agins and Susan M. Agins, 2680 Lisa Court, Northbrook, IL 60062, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96962242, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 89 WILLOW WOOD'S BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1970 AS DOCUMENT 21125655 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 04-21-208-029-0000  
Address(es) of premises: 2680 Lisa Court, Northbrook, IL 60062

Witness Our hand(s) and seal(s), this 8TH day of MARCH, 2002

By: Anne L. Conro (SEAL)  
ANNE L CONRO (Name & Title) VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Paul J. Casey 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 8TH day of MARCH, 2002, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_ and known to me to be the \_\_\_\_\_ and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten signature/initials.

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.22b (c) 1996 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P AGINS.LN L13.OVL]

OFFICIAL SEAL  
DEBORAH L CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 19, 2004

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Property of Cook County Clerk's Office