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2002-04-10 09:13:45
Cook County Recorder 25.50



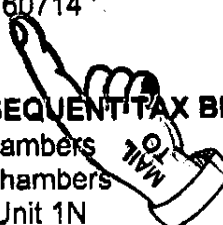
WARRANTY DEED

MAIL TO:

Mr. William S. Harrison
Attorney at Law
5940 West Touhy Avenue, Suite 140
Niles, Illinois 60714

SEND SUBSEQUENT TAX BILLS TO:

Mr. Craig Chambers
Ms. Eileen Chambers
923 Forest, Unit 1N
Evanston, Illinois 60202



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

THE GRANTOR(S),

ADAM H. SCHECTER AND SUZANNE M. SCHECTER, HUSBAND AND WIFE

of the City of Evanston, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)
to wit

CRAIG CHAMBERS AND EILEEN CHAMBERS, HUSBAND AND WIFE

Not as joint tenants or as tenants in common, but as **TENANTS BY THE ENTIRETY**, all of Grantor's interest in
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: **923 Forest, Unit 1N, Evanston, Illinois 60202**

P.I.N.: **11-19-223-027-1004**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2001
and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of
any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution
or otherwise. This is homestead property.

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DATED this 20th day of MARCH, 2002.

X [Signature]
ADAM H. SCHECTER

X [Signature]
SUZANNE M. SCHECTER

CITY OF EVANSTON 010774

Real Estate Transfer Tax
City Clerk's Office

PAID MAR 22 2002 AMOUNT \$ 1,665.00

Agent mp

State of Illinois)

County of COOK) SS
JUDITH SHINKER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ADAM H. SCHECTER AND SUZANNE M. SCHECTER** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

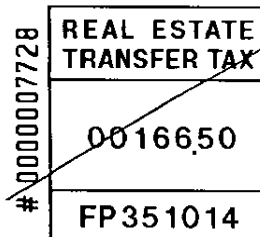
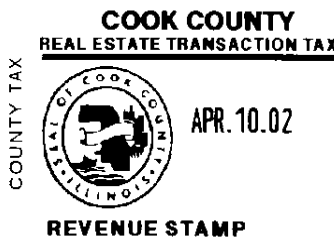
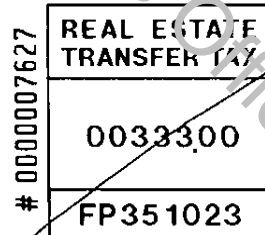
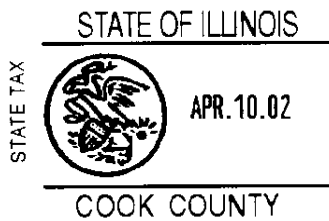
Given under my hand and official seal, this 20th day of MARCH, 2002.

Commission expires 01-02-06. [Signature]

Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #22954



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MORTON JAY RUBIN P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlfing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: R98081

PROPERTY ADDRESS: 921-923 FOREST, #923-1
EVANSTON, IL 60202

LEGAL DESCRIPTION:

UNIT NUMBER 923-1 IN THE 921-923 FOREST CONDOMINIUM, AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 6, 2000 AS DOCUMENT NUMBER 00014102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 11-19-223-027-1004

Property of Cook County Clerk's Office