

UNOFFICIAL COPY 0020406575

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

3032/0092 54 001 Page 1 of 2
2002-04-10 10:20:26
Cook County Recorder 23.00



0020406575

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

0020406574

LOAN NO.: 0001062038

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2002
executed by GLEN R. OLSON AND

DIANE F. LAKE, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1271 ASBURY AVE., Winnetka, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On MARCH 27, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHERWOOD M. ZWIRN

known to me to be the PRESIDENT

and GAIL M. SELTZER

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

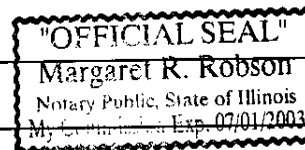
Notary Public _____
Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M. ZWIRN
Its: PRESIDENT

By: GAIL M. SELTZER
Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 260

ATGF, INC.

[Handwritten signature]

[Handwritten signature of Sherwood M. Zwirn]

[Handwritten signature of T. Lyand]

[Handwritten signature of Notary Public]

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

0001062038

RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 13 IN CHICAGO NORTSHORE LAND COMPANY'S SUBDIVISION
IN SECTION 8, SECTION 17 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

05-18-219-022-0000

Property of Cook County Clerk's Office

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