

1219915 X

PREPARED BY:
Mortgage Express, Inc. D/B/A 1st Elite Funding Group

RECORD AND RETURN TO
Mortgage Express, Inc. D/B/A 1st Elite Funding Group
801 N Cass Ave., Suite 304
Westmont, IL 60559



0020406585

3032/0102 54 001 Page 1 of 3
2002-04-10 10:30:01
Cook County Recorder 25.50



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/04/01
and executed by WIT KACZMARSKI and HALINA KACZMARSKI, HUSBAND AND WIFE

Handwritten initials

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in
Book/Volume No. _____, page(s) _____, as Document No. 0011231213
COOK County Records, State of ILLINOIS
SEE ATTACHED LEGAL DESCRIPTION

PIN 08-22-203-048-1023

COMMONLY KNOWN AS: 1727 W. CRYSTAL LN. #308, MOUNT PROSPECT, IL 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Andrew Trakszelis, Vice President
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 4th day
of December, 2001.

Notary Public _____
Notary Public Printed Name Jacque Ciavatta
Cook County, Illinois
My Commission Expires 7/30/03
MEASSGN1

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By: *Andrew Trakszelis*

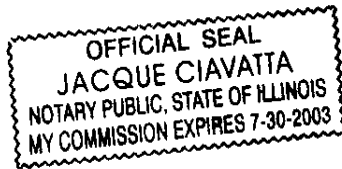
Title: Andrew Trakszelis, Vice President

Witness: _____

Title: Closer _____

Witness: _____

Title: Closer _____



This area for official notary seal

ATGF, INC.

UNOFFICIAL COPY

COMMISSIONER OF THE STATE ARCHIVES
STATE ARCHIVES
100 SOUTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60604
TEL: (312) 427-2200
FAX: (312) 427-2201
WWW.STATEARCHIVES.IL.GOV

Property of Cook County Clerk's Office

UNOFFICIAL COPY 021484585

The Chicago Trust Company as Trustee, dated May 17, 1985

The land referred to in the policy is described as follows:

UNIT NUMBER 308 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 AFORESAID; THENCE NORTH 62 DEGREES 45 MINUTES 17 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 550.00 FEET

ISSUED BY
Wayne T. Lofthouse
1420 Renaissance Drive
Suite 208
Park Ridge, IL 60068-1348
847-298-7220

2148
Member No.

Wayne T. Lofthouse
Signature of Member or Authorized Signatory

FOR USE IN ALL STATES

AIG FORM 101
CATALYREV 1/85

P.S

NOV 12 2001 3:42PM HP LASERJET 3200

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Sent By: Caesar Z. Styka & Associates; 830 850 9531;

Nov-12-01 15:24;

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11-12-2001 3:17PM FROM LAW 2974195

ATTORNEYS' TITLE GUARANTY FUND, INC.

CONTINUATION SHEET - SCHEDULE A CONTINUED

Commitment or Policy No.: 10362397

State Issued: Illinois

TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE SOUTH 27 DEGREES 14 MINUTES 43 SECONDS WEST (AT RIGHT ANGLES THERETO) 412.14 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 188.24 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID 300.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 335.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 25.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 55.02 FEET; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST 108.21 FEET; THENCE NORTH 27 DEGREES 14 MINUTES 43 SECONDS EAST 120.00 FEET TO A POINT ON THE NORTHEASTERLY LINE OF LOT 1 AFORESAID 803.96 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST ALONG SAID NORTHEASTERLY LINE 253.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "B" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED DECEMBER 24, 1974 AND KNOWN AS TRUST NUMBER 33770 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23 234 364, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

Permanent Tax Index No. 08-22-203-048-1023