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Cook County Recorder

23.50

MAIL TO:

ROBERT HYDE 5425 W CARMEN AVE CHICAGO IL 60630

ASE DEE



01-15700

Know All Men by These Present. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and inconsideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert Hyde a single man never married, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98570654, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE EAST 25 FEET OF LOT 24 IN BLOCK 16 IN 1'1F VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 13-09-311-049-0000

THIS INSTRUMENT WAS PREPARED BY: Jennifer Heyer 111 W. MONROE - 200/12/CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5425 W. Carmen Ave , Chicago, IL 60630

Dated this 11th day of February, 2002.

Pamela R. Sierra, Assistant Vice President

Turney R. Stella, 1 toolstant 1 to 1 toolstan

Mechelle Dunagan, Mortgage Loan Officer

(SEAL)

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SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set form.

My Clert's Office

Given under my hand and seal this 11th day of I et wary, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05