

UNOFFICIAL COPY 0020406759

Prepared By:

TASHA OLSZEWSKI  
4363 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634

0034/0051 25 001 Page 1 of 2  
2002-04-10 09:29:56  
Cook County Recorder 23.50



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998609492

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 28, 2002**

executed by **JAN KONIECKO, MARRIED AND MARIANNA KONIECKO, MARRIED** HUSBAND AND WIFE, *J. K. M. L.*  
to **BANC CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **4363 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7508 W CLEVELAND, NILES, ILLINOIS 60714**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**BANC CHICAGO**

On **JANUARY 28, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the \_\_\_\_\_  
and

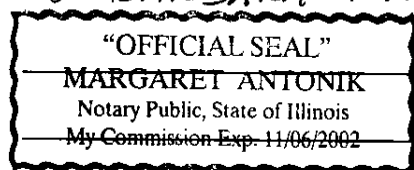
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County, **COOK**

My Commission Expires \_\_\_\_\_

*Antoinette Olszewski*  
By: **SECRETARY**  
Its: **ANTOINETTE OLSZEWSKI**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Barbara Kaperska*  
**BARBARA KAPERSKA**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

998609492

## RIDER - LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

LOT 483, AND THE WEST 1/2 OF LOT 484 IN SECOND ADDIT<sup>o</sup>N TO GRENNAN HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-24-409-071