MOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

AFTER RECORDING RETURN TO: OAK BROOK BANK 1400 W. SIXTEENTH STREET OAK BROOK, IL 60523 ATTN: LOAN OPERATIONS

COUNTY OF

On this <u>11TH</u> day of <u>JANUARY</u>

KONNI HAACKER

DANIEL FRANKEL and MAXINE **OFRANKEL** 4601 GREENWOOD SKOKIE, IL 60076

0020406708

3032/0225 54 001 Page 1 of 2002-04-10 14:15:32 Cook County Recorder



0020406708

FOR RECORDER'S USE ONLY

ORDER # TO JOJU

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL FRANKEL and MAXINE FRANKEL, 4601 GREENWOOD, SKOKIE, 60076, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand wl atsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of March, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page ____, as document No. 00174549 premises therein described as follows, situated in the County of CCCK, State of Illinois, to wit:

LOTS 1 AND 2 IN BLOCK 28 IN KRENN AND DATO'S DEVONSHIRE MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RAI GE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY,	, ILLINUIS.	3 .
ogether with all the appurtenances and permanent Real Estate Index Number(s) Address(es) of premises: 4601 GREENW	: 10-15-326-013 AND 10-15-326-01ዺ	rtaining.
Witness Our hand(s) and seal(s), this	11TH day of JANUARY	20,0?
By: KONNI HAACKER	(Name & Title) OF	PERATIONS OFFICE'P (SE
Attest:	(Name & Title)	(SE
This instrument was prepared by First Ar LW STATE OF ILLINOIS	,	FIRST AMERICAN TITLE
COUNTY OF KANE	\	nonco 4R7A31

OPERATIONS OFFICER and known to me to be the , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

___, 20<u>02</u>__, before me, the undersigned Notary Public, personally appeared

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Proberty of County Clerk's Office

03-06-2000

Loan No 02002212170

(Continued)

Page 2

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public in and for the State of

Residing at

My commis

PUBLIC STATE OF ILLINOIS

ISSION EXP. OCT. 21,2003

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