

UNOFFICIAL COPY

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2002-04-10 15:06:29

Cook County Recorder 23.50

RELEASE DEED



MAIL TO:

Dennis R. Mc Gowan
Julie A. Mc Gowan
5235 Birch Bark Dr.
Hoffman Estates, IL 60192



0020407004

02-01532

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Dennis R. Mc Gowan and Julie A. Mc Gowan, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of July, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98609755, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 148, IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 06-04-201-013
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

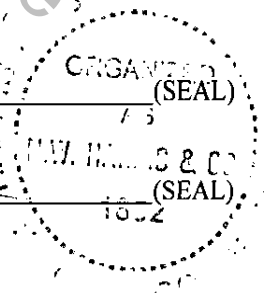
Property Address: 5232 Birch Bark Dr. Hoffman Estates, IL 60192

Dated this 21st day of March, 2002

Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer



Handwritten initials 'AL' in the bottom right corner.

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(STATE OF ILLINOIS)

SS.

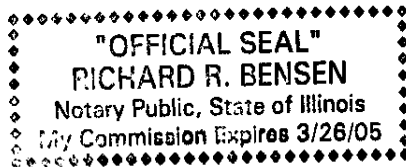
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 21st day of March, 2002



Richard R. Bensen, Notary Public



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