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2002-04-10 15:09:07

Cook County Recorder

il To: JEFF EVANS 1416 N MOHAWK ST # 3 CHICAGO, IL 60601

Prepared By: TCF Mortgage Corp. 801 Marquette Ave. Minneapolis MN 55402 0020407008

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JEFFREY M. EVANS AND SHEILA D. EVANS, HUSBAND AND WIFE of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date SEPTEM3ER 30, 1998, and recorded in the County Recorder's Office of COOK, County, in the state of Illinois, as Document No. 98991157, to premises therein described, situated in the County of $\overline{\text{COOK}}$, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL

P.I.N.: 17-04-121-043-0000

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

TCF Mortgage Corroration

C/6/4's

terson Vice President

UNOFFICIAL COPY

STATE OF MINNESOTA

SS

County of HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cathy Peterson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

The mand and notarial seal, this 29 day of March, 2002.

DESHA ! MCCLOSKEY NOTARY PUBLIC-MINNESOTA My Commission expires Jan. 31, 2005

My commission expires on January 31, 2005.

710022889

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UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 3 AND P3 IN THE MOHAWK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN THE ASSESSOR'S DIVISION OF LOT 2 TO 6 BOTH INCLUSIVE IN MAC KUBBINS SUBDIVISION OF LOT 5 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NW4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOI PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON ELEMENT AS SUA NT

OF COOP COUNTY CLOPA'S OFFICE DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

0020407008

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