

UNOFFICIAL COPY

0020407324

30 77001 27 001 Page 1 of 3
2002-04-10 08:41:36
Cook County Recorder 25.50



0020407324

PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 594049 Index:
Loan Number: FS002563527
Other Loan Number: 1-94-41811
Investor #: 1677378276

915_2153 01 - 10813

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL J. BARANOWSKI AND JULIE A. BARANOWSKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010521834
Property Address: 17654 HENRY STREET
LANSING IL 60438

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PARCEL ID NUMBER: 30-29-316-059-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 6th day of February A.D. 2002.

FLAGSTAR BANK, FSB

By: _____
SHERRY DOZA
VICE PRESIDENT

Attest: _____
LINDA SHANNON
ASSISTANT SECRETARY



• F S 0 0 2 5 6 3 5 2 7 •



• 9 1 5 2 1 5 3 F S 0 0 2 5 6 3 5 2 7 •

54
p/3
B-
m
Bw

THE STATE OF TEXAS
COUNTY OF HARRIS

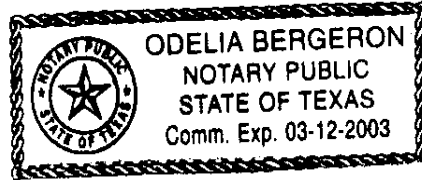
On this the 6th day of February A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odilia Bergeron

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



UNOFFICIAL COPY 0020407324

EXHIBIT 'A'

JOB #: 915_2153

LOAN #: FS002563527

INDEX #:

LOT 22 (EXCEPT THE SOUTH 15 FEET), LOT 23 AND THE SOUTH 20 FEET OF LOT 24, IN BLOCK 5 IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN COMMUNITY CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office