

UNOFFICIAL COPY

Loan #: 7074456554

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



0020407952

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2002-04-10 09:41:38
Cook County Recorder 25.50



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JAMES O'DELL/KIM O'DELL//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/23/2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00508891, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 02-16-204-035-0000

762 FRANKLIN AVE PALATINE, IL 60067

POA WAS RECORDED ON 7/19/00 DOC# 538533

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 6 day of December 2001.

MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

(Seal)
DANA LAFOUNTAINÉ Witness

(Seal)
MICHAEL DANLAG VICE PRESIDENT

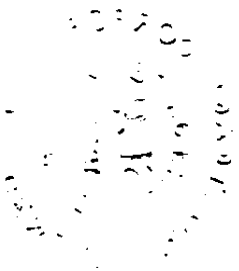
(Seal)
DAVID FERRY Witness

(Seal)
SUSAN BROWN ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 6, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Roberta J. O'Drain

~~Ap/2/10/01~~

Notary Public

Roberta O'Drain

ROBERTA J. O'DRAIN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 6, 2004

(Seal)

My commission expires on _____

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN

IN THE COUNTY OF LAKE, AND STATE OF ILLINOIS

AND BEING DESCRIBED IN A DEED DATED 5/10/90,

AND RECORDED 5/23/90, AMONG THE LAND RECORDS OF THE COUNTY

AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

2907953.

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN LAKE COUNTY, ILLINOIS TO-WIT:

LOT 3 IN MIRAGLIAS RESUBDIVISION OF LOT 21 AND PART OF LOT 22 IN DEERFIELD ACRES, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MAY 5, 1983 AS DOCUMENT 2211112, IN LAKE COUNTY, ILLINOIS

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